

THE EPISCOPAL CHURCHES OF  
ALL SAINTS, SAFFORD AND  
SAINTS PHILIP & JAMES, MORENCI



20<sup>TH</sup> SUNDAY AFTER PENTECOST

OCTOBER 7<sup>TH</sup> 2018

**The Rev. Canon Ted Holt**

Devin Scott Gillespie, Lay Curate

# THE GATHERING

## THE PRELUDE

Rudy Dalpra

## THE HYMN IN PROCESSION

Please stand as you are able

Hymnal 376

## THE ACCLAMATION

Please stand as you are able

BCP, p. 533

Celebrant      Blessed be God: Father, Son, and Holy Spirit.

**People      And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

BCP p. 355

Celebrant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All      *Amen.***

# THE GLORIA IN EXCELSIS

BCP, p. 356

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

# THE COLLECT OF THE DAY

BCP p. 232

Celebrant     The Lord be with you

**People     And also with you.**

Celebrant     Let us pray:

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. **Amen.**

Please be seated.

# THE LITURGY OF THE WORD

## THE FIRST READING

Genesis 2:18-24

Lector            A reading from the book of the Genesis.

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord

**People            Thanks be to God**

# THE RESPONSE

Psalm 8

Lector           The Psalm will be read responsively by whole verse.

- 1 O LORD our Governor, \*  
    how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
    your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
    to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
    the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
    the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
    you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
    you put all things under his feet:
- 8 All sheep and oxen, \*  
    even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
    and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
    how exalted is your Name in all the world!

# THE SECOND READING

Hebrews 1:1-4; 2:5-12

Lector           A reading from the letter of Paul to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he

sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them, or mortals, that you care for them?”

You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The Word of the Lord

**People**

**Thanks be to God**

## THE SEQUENCE HYMN

Please stand as you are able

Hymnal 657

# THE HOLY GOSPEL

Mark 10:2-16

**Celebrant**      The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**          **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord

**People**          **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Canon Ted Holt

Silence follows the sermon.

# THE NICENE CREED

BCP, p. 358

Please stand as you are able

Celebrant                    Let us affirm the tenants our Faith as contained in the Nicene Creed:

People                        We believe in one God,  
                                  **the Father, the Almighty,**  
                                  **maker of heaven and earth,**  
                                  **of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
                                  **the only Son of God,**  
                                  **eternally begotten of the Father,**  
                                  **God from God, Light from Light,**  
                                  **true God from true God,**  
                                  **begotten, not made,**  
                                  **of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
                                  **he came down from heaven:**  
**by the power of the Holy Spirit**  
                                  **he became incarnate from the Virgin Mary,**  
                                  **and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
                                  **he suffered death and was buried.**  
**On the third day he rose again**  
                                  **in accordance with the Scriptures;**  
                                  **he ascended into heaven**  
                                  **and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
                                  **and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
                                  **who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Rite Planner Year B

Lay Curate Creator God, hear our prayers for the while earth, that we may be loving companions, living responsibly within your covenant of creation, saying: We will proclaim your name to our brothers and sisters, in the midst of the congregation we will praise you.

Litanist You have made the Church to be the Body of Christ Jesus who is the reflection of your divine glory and the exact imprint of your divine being: Grant us grace to receive your kingdom as little children, knowing the comfort of your arms and the goodness of your blessing.

We will proclaim your name to our brothers and sisters,

**People in the midst of the congregation we will praise you.**

Litanist You spoke to our ancestors in many and various ways by the prophets, and in these days you have spoken to us by a Son: Guide the leaders of our nation and all in authority to exercise wise stewardship of your creation and to protect the integrity of all people.

We will proclaim your name to our brothers and sisters,

**People in the midst of the congregation we will praise you.**

Litanist You made Jesus perfect through sufferings, thus becoming the pioneer of our salvation: Uphold all who are in any need throughout the world and bring them your saving help.

We will proclaim your name to our brothers and sisters,

**People in the midst of the congregation we will praise you.**

Litanist You reveal your divine being as a community of self-giving love, and you draw us together into families: Bless all couples in their

commitments to be no longer two, but one flesh that they may grow in grace, fidelity, and mutual affection all of their days.

We will proclaim your name to our brothers and sisters,

**People**            **in the midst of the congregation we will praise you.**

Litanist            Hear our prayers for those for whom we pray in intercession,  
especially \_\_\_\_\_ (*please add your own intercessions*).

We thank you for the wonder of your creative power at work and  
around us, especially \_\_\_\_\_ (*Please add your own Thanksgivings*).

You crowned Jesus with glory and honor because of the suffering of  
death which he has tasted for everyone: Grant that all people may be  
raised with him in his resurrection, as we remember especially \_\_\_\_\_  
(*Please name those who have passed*).

We will proclaim your name to our brothers and sisters,

**People**            **in the midst of the congregation we will praise you.**

Lay Curate            Let your children come to you, O God, that you may touch and bless  
us with your kindness and inspire our relationships with your love,  
which calls us to be faithful to our families and our communities, to  
the animals and birds that you have given to us as companions, and to  
all this glorious creation that you have made, through him, who is not  
ashamed to call us brothers and sisters, our Savior Jesus Christ.

**All**                ***Amen.***

## THE CONFESSION AND ABSOLUTION            BCP, p. 352

Celebrant            Let us confess our sins against God and our neighbor.

*Silence*

Please continue standing or kneel as you are able

**All**                **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,**

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All *Amen.*

## THE PEACE

BCP, p. 361

Celebrant The peace of the Lord be always with you

People **And also with you.**

*The People greet one another in the name of the Lord.*

## THE OFFERTORY

BCP, p. 377

*The people remain seated during the Offertory Hymn while the usher collects the offering*

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

## THE OFFERTORY HYMN

Hymnal 343

*Only at the 11:30 service*

*The people remain seated during the Offertory Hymn while the usher collects the offering*

## AT THE PRESENTATION

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

# THE HOLY EUCHARIST

## THE GREAT THANKSGIVING

Eucharistic Prayer B BCP p. 367

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel as you are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All            Amen**

## THE LORD'S PRAYER

BCP P. 364

Celebrant        And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP p.364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

Lay Curate Alleluia! Alleluia! Alleluia!

**People Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia! Alleluia! Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## CONCLUDING RITE

### THE POST COMMUNION PRAYER

BCP p. 366

Please stand as you are able.

Celebrant: Let us pray.

**All Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BENEDICTION

Celebrant      The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

## THE RECESSIONAL HYMN

Hymnal 559

## THE DISMISSAL

BCP p. 366

Celebrant      Let us bless the Lord.

**People          Thanks be to God.**

